**University of Oklahoma College of Medicine**

**Office of Continuing Professional Development**

**2017-2018 Session Reporting Form**

**Dermatology Morphologic Conference**

**Instructions:** This form must be completed after/during each Morphologic session and returned to the CPD Office with the attendee list.

**CME#:**   **Date of the Session:**

Speaker(s) / Facilitator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_

# of Cases/Patients: ­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Goals of the Dermatology Morphologic Conference are to address: 1) the importance of morphologic and historical clues as they relate to diagnoses, 2) building a sound differential diagnosis, 3) associated histopathological clues to diagnosis, and 4) treatment options.**

1. **Identify the type of case(s) or patient(s) that were presented:** (check all that apply):

**Infections**

🞎 Bacterial

🞎 Fungal

🞎 Viral

🞎 Insects, mites and worms

 **Skin Diseases**

🞎 Systemic diseases

🞎 Lesions, tumors, and cancers

🞎 Acne/follicular diseases

🞎 Eczema, dermatitis and allergies

🞎 Blistering diseases

🞎 Immunological disorders

🞎 Scaly skin diseases

🞎 Erosions and ulcers

🞎 Vascular skin problems

🞎 Pigmentation problems

🞎 Pruritus

🞎 Reactions to external agents

🞎 Deep skin disorders

 **Treatment & procedures**

🞎 Topical therapy

🞎 Oral therapy

🞎 Cosmetic treatments

🞎 Injections

🞎 Skin surgery

🞎 Ultraviolet therapy

🞎 Investigations/tests

🞎 Teledermatology

1. **Identify the components of the case/patient presentation:** (check all that apply):

🞎 Situation 🞎 Background 🞎 Assessment & Analysis 🞎 Review of literature

🞎 Medication 🞎 Imaging 🞎 Laboratory 🞎 Pathology

🞎 Past Medical History 🞎 Family History 🞎 History of Present Illness 🞎 Social History

🞎 Recommendations 🞎 Question & Answer 🞎 Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **List additional resources/materials used/reviewed (if applicable) :**
2. **Summarize the key teaching points discussed at the end of the case:**
3. **Nature of the Group Discussion:**

🞎 General Consensus 🞎 Mild disagreement 🞎 Strong opinions w/differing views 🞎 No Discussion

1. **Did you as the moderator provide discussion to cover the remaining time?**

🞎 Yes 🞎 No 🞎 Not Needed

**Name (please print) Signature**