

May 23, 2018

Dear Exhibitor:

The OUHSC Department of Urology along with the Stephenson Cancer Center welcomes you as an exhibitor at the Annual Prostate and Urologic Cancers Symposium. We are striving to make this symposium a rewarding experience for you and your company!

This letter contains information that will be helpful to you. Please read through the information and use it as a source of reference throughout the day.

As an exhibitor, you are allowed to attend the CME accredited sessions as an observer only. You are not allowed to ask or answer questions or make any comments.

Please remember that all exhibit materials and "giveaways" must be kept at your table and cannot be distributed at the registration table, in or around the education room or in or around the meal and break area.

Annual Prostate and Urologic Cancers Symposium Friday, September 14, 2018 Samis Education Center 1200 Children's Avenue Oklahoma City, OK 73104

Map: Here

Parking will be available at no cost. Please park in the south parking lot. Gate code is 9135.

The Exhibit area is located on the 1<sup>st</sup> floor. Exhibit hall hours are from 6:30am to 2:00pm (all exhibits must be set up by 6:15am and dismantled by 2:30pm). Times allotted in the program for exhibits are:

6:30 am to 7:45 am 10:30 am to 10:45 am 12:15 pm to 1:15 pm

At the conclusion of lunch (1:15pm) exhibitors may begin dismantling their exhibits.

It is our goal to make your participation in this year's symposium is both successful and enjoyable. If you require additional information, please visit the registration desk.

Sincerely,

Stevie D. Warner, MHR Program Coordinator stevie-warner@ouhsc.edu (405) 271-2537

## Exhibitor Application Agreement Annual Prostate & Urologic Cancer Symposium, Course #19002

Online registration is highly recommended. To register online, go to <a href="https://ouhsc.cloud-cme.com">https://ouhsc.cloud-cme.com</a>

Exhibitor Fees: \$2,000 includes table, breakfast, lunch, 2 attendees (additional attendee is \$25)

## **Exhibit Dates and Hours**

(Friday September 14, 2018 from 6:30 am to 2:00 pm)

Company/Exhibit Name:				
Exhibit Description:				
Name(s) of On-Site Representat	ive(s): (Please print)			
Name 1:				
Mailing Address:				
City:			ZIP:	
Cell Phone:				
Name 2:				
Mailing Address:				
City:		State:	ZIP:	
Cell Phone:	Fax:	Email:		
This application constitutes an uletter. I/we authorize the OUHSC Center for the Annual Prostate an	Department of Urology to re	serve space for this exhibit u		
AGREED TO EXHIBIT:				
Name:	Signature:		Date:	
*Please make checks payable to August 17, 2018 to secure your	exhibit space to: The University of C Office of Continuin P.O. Box 26901, AAT 400 Phone: (405) 271	tor Application Agreement and Islands and	e :, 5-0901	
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Payment by credit card, please	check one of the following:			
We accept: Visa Master C	<del></del>			
Amount \$Card Num				
SignatureName (as it appears on card): Pl		roday's Date		
Print	ease			
Please keep a copy of this form	for your files.			