

January 22, 2019

Dear Exhibitor:

The Stephenson Cancer Center welcomes you as an exhibitor at the Post American Society of Hematology (ASH) Meeting Update. We are striving to make this symposium a rewarding experience for you and your company!

This letter contains information that will be helpful to you. Please read through the information and use it as a source of reference throughout the day.

As an exhibitor, you are allowed to attend the CME accredited sessions as an observer only. You are not allowed to ask or answer questions or make any comments.

Please remember that all exhibit materials and "giveaways" must be kept at your table and cannot be distributed at the registration table, in or around the education room or in or around the meal and break area.

Post ASH Update Meeting Update Exhibits

May 11, 2019 Stephenson Cancer Center 800 NE 10th Street Oklahoma City, OK 73104

Map: HERE

Parking will be available at no cost. Please park in the attached parking garage on floors 1-3. Gates should be open; thus no ticket or code will be necessary to enter or exit.

The Exhibit area is located on the 5th floor. Exhibit hall hours are from 7:30am to 1:30pm (all exhibits must be set up by 7:15am).

Times allotted in the program for exhibits are:

7:30am to 8am 9:45am to 10:00am 11:45am to 1:00pm

At the conclusion of the meeting, exhibitors may begin dismantling their exhibits.

It is our goal to make your participation in this year's conference both successful and enjoyable. If you require additional information, please visit the registration desk.

We look forward to seeing you at the meeting.

Sincerely,

Stevie D. Warner, MHR
Program Coordinator
Education, Training, & Career Devolment Core
Stephenson Cancer Center
405-271-2537

Stevie-Warner@ouhsce.edu

Exhibitor Application Agreement Post American Society of Hematology Meeting Update, Course #19011

Please complete this agreement and mail it with payment information to the address at the bottom of the form.

Exhibitor Fees: (\$1000 - includes table, breakfast, lunch, 2 booth attendees, \$50 for additional booth attendees)

Exhibit Dates and Hours

(May 11, 2019 from 7:30am to 1:30pm)

Company/Exhibit Name:				
Exhibit Description:				
Name(s) of On-Site Representative(s	:): (Please print)			
Name 1:				
Mailing Address:				
City:		State:	ZIP:	
Cell Phone:	Fax:	Email:		
Name 2:				
Mailing Address:				
City:		State:	ZIP:	
Cell Phone:	Fax:	Email:		
This application constitutes an unde letter. I/we authorize the Stephenso Center for the Post American Society	n Cancer Center to reser	ve space for this exhibit un	der contract with the Stephen	
AGREED TO EXHIBIT:				
Name:	Signature:		_Date:	
*Please make checks payable to OUI March 1, 2019, to secure your exhib	it space to:	or Application Agreement a		
	•	Professional Development		
P	_), Oklahoma City, OK 73126		
		350 or Fax (405) 271-3087		
	Federal Tax	k ID # 73-156-3627		
Payment by credit card, please chec	k one of the following:			
We accept: Visa Master Card _				
		Expiration Date		
Signature		I oday's Date		
Name (as it appears on card): Please Print				
Please keep a copy of this form for	your files.			